

The duty of the Catholic today

Like St. John standing at the foot of the Cross, each Catholic must take Mary "unto his own." While one Apostle betrayed Christ and 10 abandoned Him, St. John was found faithful because he stayed close to Mary. As Mary protected John from the failure of the other apostles, so her Immaculate Heart is the antidote to the diabolical disorientation in the Catholic Church today.

But this disorientation depending upon ecumenism has prevented the Popes from consecrating Russia to Mary's Immaculate Heart – because conversion through consecration is against ecumenical dialogue. In the same way they have refused to reveal the Third Secret – it condemns them for abandoning the unchangeable Faith. Nevertheless, by obedience to Mary, the Pope and Bishops will once again return to the work of conversion and reject ecumenical compromise.

However, each Catholic too must follow St. John, remaining faithful to the Cross with Mary. On the one hand, he must refuse to cooperate with all these changes done in the name of ecumenism refusing to do anything against the Church's mission of saving souls. On the other hand, he must do as Sr. Lucia once wrote: "Each person must not only save his own soul, but also all the souls that God has placed on our path."



RUSSIA

In the end My IMMACULATE HEART will triumph

Our Lady of Fatima asks us to prepare HER triumph by prayers and sacrifices. This triumph will be accelerated, if we fulfill the five requests of Our Lady of Fatima:

- pray the Rosary daily for the conversion of sinners and for the Pope,
- make sacrifices for the conversion of sinners,
- make the 5 first Saturdays,
- pray for the consecration of Russia by the Pope and Bishops,
- pray for the announcement of the third secret by the Pope.

This is best done as an army....



Mary invites you to serve Christ through her

- *to consecrate yourself as a soldier in her Army,*
- *and join or organize a Mary's Mission in your area.*

*For practical help to serve Our Lady contact
website or text:*

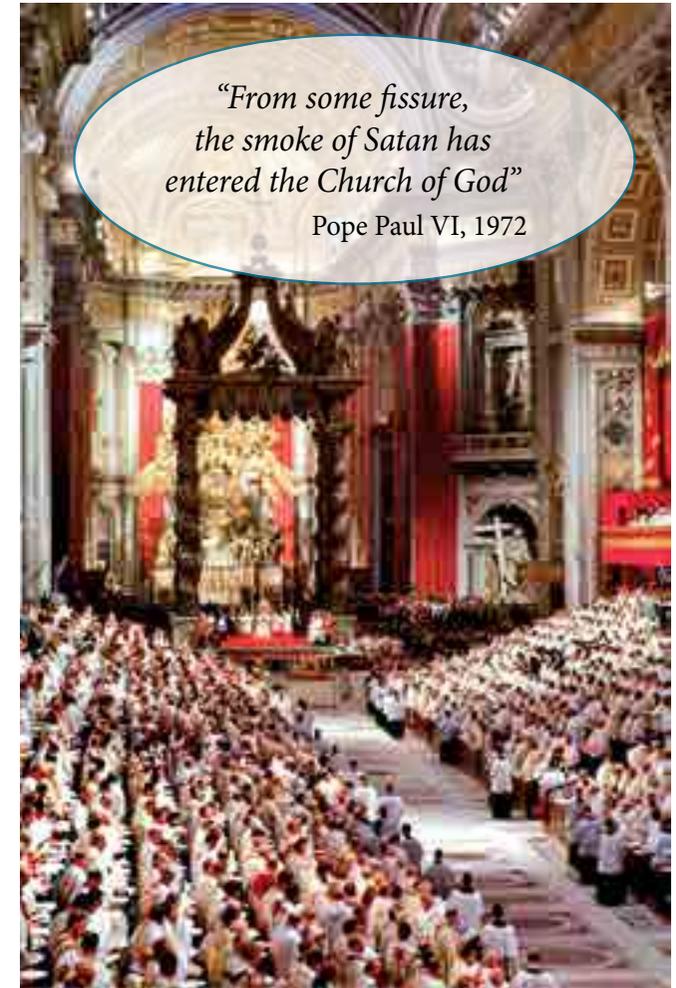


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The Third Secret of Fatima



*"From some fissure,
the smoke of Satan has
entered the Church of God"*

Pope Paul VI, 1972

**Diabolical disorientation
and the Catholic Church today**

Fatima didn't end in 1917

Most people don't realize it, but Fatima didn't end in 1917. It is more actual than ever before!

In the first part of the great Secret of Fatima, Our Lady requested that Devotion to her Immaculate Heart be spread throughout the world insisting on reparation for sin to save sinners from hell.

In the second part, Our Lady asked for the consecration of Russia to bring about its conversion and world peace. This has not been done yet as requested, and Russia is not yet converted and the world is not yet at peace.

Finally, there is the Third Secret, which Our Lady requested to be revealed in 1960, because "it would seem clearer then." Yet Rome refused to reveal it. In 2000 the Vatican published a text claiming that it is the Third Secret: the vision of a suffering "bishop in white", but without any words of Our Lady. However, Sr. Lucia herself and all those who had read the secret before (Cardinals Ottaviani, Ratzinger, Bishop do Amaral etc.) unanimously speak about "the words of Our Lady." It is therefore obvious that the true Third Secret is yet missing.

Nevertheless, based on the studies of serious Fatima historians and the quotes of several Popes we are able to discern its core meaning.

Speaking of Fatima, Pope Pius XII said: "I am worried by ... a divine warning **against the suicide of altering the Faith, in her liturgy, her theology, and her soul ...**"



In 1984 Cardinal Ratzinger (later Pope Benedict XVI) said that the Third Secret concerned "...the dangers threatening the faith and life of the Christian, and therefore the world. And also the importance of the last times."

In 1984 Fatima Bishop do Amaral said: "Its content concerns only our faith. ... The loss of the faith on a continent is worse than the annihilation of a nation; and it is true that the faith is continually diminishing in Europe."

In 1976, Fatima Historian Fr. Joaquin Alonso, wrote: "It is therefore completely probable that the text (of the Third Secret) makes concrete references to the crisis of faith within the Church, and to the negligence of the Pastors themselves..." referring to "internal struggles in the very bosom of the Church and of grave pastoral negligence by the upper hierarchy of the Church."

Sister Lucia

Sr. Lucia for her part couldn't reveal it. Her job was to give it to the hierarchy of the Church and pray. However, after 1969, Sister Lucia wrote frequently about "diabolical disorientation" inside the Church. She said Our Lady preached the daily Rosary "... **to arm us in advance against these times of diabolical disorientation**, so that we would not let ourselves be fooled by false doctrines."

She also lamented: "Father, the Most Holy Virgin is very sad because no one has paid any attention to her message, neither the good nor the bad. The good continue on their way without giving any importance to her Message. The bad, not seeing the punishment of God actually falling upon them, continue their life of sin without even caring about the message."



"Diabolical Disorientation"

"Disorientation" means turning away from the good direction. "Diabolical" means coming from the devil. In particular, it refers to the crafty deceitfulness of the devil. He can lead astray "even the elect" "as an angel of light". He is skilled at sowing confusion to facilitate the spreading of errors. That is why many good people, while desiring to be good Catholics, have followed bad ideas.



Ecumenical Movement

Instead of the Third Secret being revealed in 1960, the Second Vatican Council took place from 1962-65. This Council introduced ecumenism into the Church which shifted Church focus from conversion of non-Catholics to dialogue with them in an effort to obtain religious unity. This idea led to the replacement of traditional doctrine by new ideas in all the important aspects of Catholic life. Afterwards, in the name of the Council everything was changed in the Church: Catechism, laws, formation of Priests, religious life, prayers, sacraments and especially the Holy Mass. In 1969, a man-centered Mass imitating the Protestant last supper memorial replaced the Traditional Mass.

This drastic situation was described by Cardinal Suenens as "the French Revolution in the Church". On her side, Sister Lucia wrote to a Mother Superior that the devil had led certain clergy into error: "They are blind men guiding other blind men!"